

**ARCHITECTURAL REVIEW BOARD AGENDA  
VILLAGE OF WESTHAMPTON BEACH  
Tuesday May 1, 2018 at 7:00 pm  
MUNICIPAL BUILDING, 165 MILL ROAD**

**HOLDOVERS**

1. **Teserra, LLC, 87-131 Sunset Avenue, (905-12-1-49)** Master Sign Plan
2. **BMB Enterprises, LLC, 145 Main Street, (905-11-2-29)** Revise Main Street façade including window configuration in gable, new doors and balconies on Permit #P180023.
3. **Frank & Rebecca DeMarco, 7 Pond Road, (905-17-3-27)** Change the siding, roof and trim colors on Permit# P170130.
4. **Cedomir and Catherine Mara, 15 Fisk Avenue, (905-9-2-34)** Landscape Plan for 15 Fisk Avenue.

**Referral from the Planning Board to the Architectural Review Board**

5. **171 Montauk Highway, LLC, 171 Montauk Highway, (905-5-2-13)**

As provided for in Chapter 5-14. A and B the Planning Board requests that this attached application be reviewed by the Architectural Review Board and an Advisory report be returned to the Planning Board.

**Proposed Construction:** Applicant proposes to construct a one-story addition to an existing Permitted Retail Liquor Store. The property is located in the B-2 Zoning District and received a variance for the construction of the addition on April 19, 2018.

**NEW APPLICATIONS**

6. **Harvey Manes, 14 Stacy Drive, (905-10-5-17.1)** Material update for Permit #P170013.
7. **WHB Summerhouse Builders, LLC, 50 Aspatuck Road, (905-13-1-17)** New 2 story single family dwelling with swimming pool, covered porch and rooftop deck.
8. **Raymond Dowd, 65 Stevens Lane, (905-10-7-27)** Installation of swimming pool, spa and at grade patio.
9. **Milton Davis, 65 Oneck Road, (905-10-3-39.1)** Pool house, swimming pool and decking as per Board of Zoning appeals decision dated 8/17/17.

**By Order of the Board of Trustees  
Village of Westhampton Beach  
BY: Elizabeth Lindtvit, Village Clerk**

**Dated: April 23, 2018**

**WE STRONGLY RECOMMEND THAT YOU ATTEND THIS MEETING TO ANSWER**

**ANY QUESTIONS THE BOARD MEMBERS MAY HAVE. IF THE BOARD HAS A QUESTION AND NO ONE IS PRESENT FOR THE APPLICANT, THE MATTER WILL BE HELD OVER TO THE NEXT MEETING DATE.**